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Speaker: Pastor Mark Hanke
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Title of sermon: **Get A Grip**
Series: Don't Settle for Normal - #6

I Corinthians 2:6-16 - NIV:

⁶We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. ⁷No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. ⁸None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. ⁹However, as it is written:

"What no eye has seen,
what no ear has heard,
and what no human mind has conceived"—
the things God has prepared for those who love him—
¹⁰these are the things God has revealed to us by his Spirit.

The Spirit searches all things, even the deep things of God. ¹¹For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. ¹²What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. ¹³This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. ¹⁴The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit. ¹⁵The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, ¹⁶for,

"Who has known the mind of the Lord
so as to instruct him?"
But we have the mind of Christ.

Well, good morning, everyone -- to those who are online -- enjoy this day. I remember, a number of years ago, I was hunting in Colorado and I was out -- it was late in the afternoon, and I was looking at my watch thinking, "I've got to leave at 3:00 o'clock to get back before it gets dark." And so, I didn't realize my watch stopped. So, I left at 5:00 o'clock. And it got dark. I was making my way; I was following some tracks. I was with a good friend that I'd gone hunting with, and he'd gone out early, and then the snow came, and it was snowing like crazy, and we got about eight, nine inches that night. So -- at nine o'clock, I officially said to myself, "You're lost. Good and lost." And so, it's dark. I've got a little head lamp. But that head lamp doesn't shine very much. I wanted a halogen -- I wanted a star of David somewhere in the sky to take me home. And so -- I'm not a great survivalist, but I know one thing -- if you're lost, go up. Because if you go up, you get a chance to see further. And so, it was midnight. I was lost. It was one in the morning -- I was really lost. Didn't know at the time I had a good friend back at the cabin who was thinking, "I've got to call my pastor's wife and tell her I killed her husband." So -- I got up to the top of the hill, and I saw a little light. And I remember that as well as anything -- in that moment when I saw the light, I thought -- "I can make it home. I'm gonna live! It's gonna be great! Kerri's probably going to think I'm dead, but that's all right -- it's only gonna last for six hours, and then she's gonna be surprised!" When I see you this morning, you're that light to me. You really are. When I see you, it reminds me of that day that I was on a mountain. It was a little rough. It was cold, snow was coming down like crazy, and -- you know, your head goes in some weird places. But when I saw the light that night, I knew -- "I'm gonna live." And when I see you -- and I mean this sincerely -- when I see you, and I get to see the body of Christ gathered together, I think to myself -- "We're gonna make it home." That's not even the sermon. That's just for free. We're gonna make it home.

When people ask me a question about miracles, it goes something like this -- and it's fairly frequent. "Pastor, do you believe in miracles? Do you believe that Jesus is still doing miracles like He did in the Bible?" Now, I realize when they ask me that question, actually, they have a fairly narrow definition of miracles. The miracles that they're talking about are -- "Does Jesus still heal people?" "Does Jesus still cause the blind to see?" "Does Jesus do the kinds of things; does he multiply food?" That's the nature of the question. If I don't have a lot of time, my answer is "Yes" -- then I say, "Let's go home." If I've got more time, I will explain my thinking, but one of my goals will be, in that moment, to expand their definition of miracle. Because sometimes we actually, I think, live with too narrow a definition. We think -- and it is, and when God heals a blind person, that is phenomenal! When God takes a person who is just filled with cancer from top to bottom, and they are cured -- that's a miracle! When I got a phone call this week from a gentleman about his son, and he told me that the doctor said he's free of cancer -- hallelujah! But there's a miracle in this passage that I think sometimes we miss. And it is a miracle. It's a huge miracle that the vast majority of you in this room have experienced. But I'm afraid that nobody ever -- like when I got the phone call on Monday -- "Just got out of the doctor's office. No cancer." Yes, Lord! But there's a miracle in this passage, and it's one that you need.

For those of you who are new with us, just starting to listen online, we started a series a number of weeks ago called "Don't Settle for Normal." Everyone's been saying, "We're gonna get back to normal." I got good news for you -- we're never gonna get back to normal, whatever normal was. And by the way, who wants to be normal? But we're never gonna get back to February. We just aren't! We're not gonna get back to that. We're gonna move forward, and I have no idea what the forward looks like! I don't know what August looks like, September is a blur -- I think October is gonna be kinda crazy, and I think November is going to be a three-ring circus! And then we're gonna add, after that season, depending on what happens in November -- then we're gonna add the cold and the flu season, and I have no idea! But normal is not going to be on your radar. Who wants to be normal? What you need to be is tough. Not mean, not brittle. You just need to be tough. And this passage talks about this. We talked for three weeks about emotions -- what do we do with them? And a lot of people have various emotions in these days -- anger, rage, disappointment, fear. And then we talk about two convictions that you need to endure this time, and then, we're now moving into -- same series, but the application is this -- what are assignments that God has given to us? And one of them has to do with your mind -- get a grip. We need to get a grip on our mind, we need to orient our mind, we need to shape our mind. But the reality is, the fundamental work of God about your mind is not something you do, it's something that He did. And that's the miracle. He gave you the mind of Christ.

This text says at the very end, "We have the mind of Christ." It's not, "We can gain it," it's not that one day we'll get it when we're glorified -- but we have the mind of Christ. I was introduced a number of years ago to a gentleman by the name of Neil Anderson. Good stuff when you read Neil. He gets into some of the areas that a lot of people are kind of a little tough to touch, but -- one of the things that Neil gave me was this concept of our identity in Christ. He's the first one that I ever looked at. And when I say that I like Neil, that doesn't mean I like everything, and so, be discerning, be discreet. Read through it, if you have questions, call me. But one of the things that Neil talked about that I really believe is so significant is to focus on who I am in Christ and what Christ has done in me and for me. So important. And this is one of them. This scripture is talking about the person who is redeemed in Christ, the person who is mature, the person who has been filled with the Spirit, the person who's been baptized in the Spirit, the person who has been enlightened by the Spirit. And here's his conclusion. It's at the last line in this one section. "You have the mind of Christ." It's not an issue of intellect. He hasn't given you the ability to discern and speak all languages -- I think that would be cool. He hasn't given you the ability to take calculus and get nothing by A's -- for some of you, that would be a miracle. But the reality is, you have the mind of Christ. Get a grip. And you're gonna need it, because -- I don't think we're going back to normal, I don't know what we're gonna

go into, but it's not going to be easy. It's going to be hard, and you're going to have to be gritty and just a little tough! Not brittle and mean. But you're going to have to endure. And to do that, he says, "You have the mind of Christ." Now, what that gives you is the ability to discern true wisdom.

What is wisdom? Well, it's different than knowledge. Knowledge is the capacity of knowing certain things. Wisdom is the ability to use them and discern them and interpret things in a way that brings significant help to the person and to people that they lead. But this passage tells you -- be careful! Because true wisdom comes from God, not this world. In fact, wisdom from this world is a journey down a dead-end road. That's where it ends. If you pick up with me in chapter two, verse six, it says: "We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or the rulers of this age, who come to nothing." It speaks not only of the rulers, but also of their wisdom. It is applying both, and he's saying that the wisdom of this world -- which is what? What is the wisdom of this world? Well, it says. It is "this world" -- meaning, it's a wisdom that has a focus oriented on the here and now. Little insight -- you can always tell a person who speaks with the wisdom of this age, because here is the presupposition: the wisdom we think of today and speak of today is superior to all others because we are more advanced. That's always one of the characteristics of the wisdom of this day. They are individuals who look at this era, whatever we're in, and think to themselves that whatever we produce is superior to all others. You hear it when people talk about the Constitution, when they talk about the Bill of Rights. They begin to deconstruct it. They begin to kind of dismantle it. Why? Because they have a conviction. And the conviction is, whatever we think and act on today is superior to all of the generations, because we're smarter.

What is the wisdom of this day? The focus is on three things -- power, the ability to get and force people to do what I want to do -- position, the ability to be in a position to tell people what I want -- and the possession, the capacity to get what I want and have what I want. And that's the wisdom. And what does he say? What does he say about it? He says that those rulers -- why did he do that? Why did he use that word? Why didn't he just say, "the people of this age"? Because the wisdom of this age is about what? Position and power. That's the fundamental movement of where wisdom is moving today, is they want to put themselves in a leveraged position, and what the Lord is telling us is that wisdom, it fades. In other words, all those rulers who once were so strong, they aren't. Their kingdoms fall. Their lives are dismantled. They fade away like the grass. You're never gonna get wisdom from this age. Why? Because it is remaining in this age, it is limited under the sun, and it has completely the wrong goal. But the true wisdom, he says, comes from God, and it's revealed most fully in the crucified Christ. Two characteristics. Number one, it is ordained before the creation of the world. Why is that important? It's the what the text says. No, we speak of God's secret wisdom, a wisdom that has been hidden, and that God destined for our glory before time began. Why is God's wisdom superior? Because, it has a different focal point. It's not the here and now, it's not the wisdom of this age -- it's a wisdom that looks from the beginning of time, from the creation of Adam and Eve, until the very end. In Ecclesiastes chapter three -- great passage -- verse 11, it says that "God has put eternity into our hearts; yet" -- He's put something eternal and spiritual into our hearts. And here's the qualifier: "Yet man has not been able to understand all that God has done from the beginning to the end." Unless you have the mind of Christ. Oh, it's not that we will understand everything that God is doing. But we begin to understand more. Why? Because we see the tapestry of God's story. And we understand things, because we are looking at God's wisdom from a much broader context. It is ordained before the creation of the world. It started -- His wisdom started and brought the world into existence, and creation into existence, and understood that creation would defect. But He already had a plan. And His wisdom is manifested where? Predominantly in the crucifixion.

How do we know that? Well, look what it says. "None of the rulers of this age understood it" -- what's that? The wisdom of God. The creation of God. They didn't understand it. Because if they had, they wouldn't have murdered Jesus. What didn't they understand? They didn't understand

that God said, "Sin separates you, and the only way that I'm gonna be able to redeem you is if I die for you." But even to this day, we don't see sacrifice and love as vehicles that we want to attach ourselves to. We see possession and position and power. We see demands. We see power, position as something that we want. God came along, and He goes, "Hey, I want to redeem you. I want to save you. And I'm willing to die for you. I want to teach you the principles of the kingdom of God -- the first will be last. I want to teach you another principle -- he who is greatest in the kingdom is the servant of all. You want to be great? Go get a towel. You want to be a leader? Don't demand that people serve you -- serve them. You want to change people?" "Oh," God says, "I'm going to change people." "How you gonna do it, Lord? You gonna bring in a big, huge army?" "No. No, I'm gonna die for them, and I'm gonna plant the Holy Spirit in them, and I'm going to give them a new appetite, and I'm going to give them a new perspective," and the Lord says, "I'm going to give them a new heart, and it's going to change the way they see everybody! And I'm more than willing to settle for one person at a time. I don't need to conquer a nation. I'm going to come in, and I'm going to save a child. They're going to go to Awana, and -- they're going to read a verse, and they're going to be transformed by that verse. And they're going to go home, and mom and dad are gonna say, 'Hey -- what did you do with my son?'" Because he's going to be different, and God's going to transform that little boy, and then he's going to transform his sisters, and then he transforms mom and dad.

Our God's gonna get into a person. How does He do it? Well, they were in the eighth grade, they went to school, and this kinda funny-looking guy was sitting out there, he had a tie on, and they're trying to figure out, "What are you wearing a tie for?" and he goes, "Well, I'm a Gideon." "What do you want?" "Nothing. I have a Bible. Would you like it?" And they were going to school, and so, they grabbed the Bible. Anything free is good. So they took it, and they threw it in their sack, and they went home, and -- they do what a lot of people do with the Bible, they throw it in the top drawer of their dresser. And it sat there, and -- that was when they were 14, and then when they were 18, they went off to college. And as they were digging through, and they thought they had 15 pair of underwear, they really had 45 -- and they're like, "Wow, where'd all these things come from?" And they were digging away, and all of a sudden, they looked back in this drawer and they saw this Bible, and they thought, "Wow. I remember when that funny-looking guy with a tie gave me this Bible. Going to college -- well, might as well take it." So, they went to college. They started doing some things that got them in trouble. One morning when they woke up and they sobered up just a little, they saw this little Bible that they'd had for -- well, six years. They just never read it. And they opened it up and they read it. Guilt can do that to you. And they heard a message that they'd never heard before. And there in their dorm room, through the incredible power of God, they got saved. And their entire life was changed. Nobody forced them. Nobody demanded, nobody gave them an ultimatum. God says, "My wisdom is different than this world." And when you get spiritualized, you begin to see it. But not everyone who is a believer sees with the wisdom of God. Why? Well, he has a criterion in this text. He says, in verse nine, "However, as it is written, no eye has seen, no ear has heard, and no mind has conceived what God has prepared for those who love him." You see, it's true -- you have the mind of Christ -- absolutely, you do. But here's another -- and it's a powerful text. God says, "For those who have the mind of Christ and love me, I will reveal more and more and more wisdom to them." Paul describes those people in this text. He uses two words to describe them -- people who love God. Who are they? They're the mature -- he gives us that word in verse six -- and they are the spiritual individual. Don't think of spiritual as religious. That's not what he's talking about. He's talking about a spiritual person. Paul kind of gives us the definition of that in Galatians chapter five, where he's talking about an individual, and he says, "You who are spiritual, restore such a person." In other words, when you are a spiritual person, you have the capacity to restore a fallen brother or sister. You have the capacity to restore a person who's strayed away. And he's saying a person who is spiritual -- who is that person? It's a person who loves Christ. It's a person who's filled with the Spirit. It's a person who's aligned with the Spirit, bearing what? The fruit of the Spirit. And when you become that kind of person, and God gives you the wisdom to see,

sometimes the wisdom is to the discernment of how to help a person get back on track with God. You see, your restoration. "You who are spiritual, restore such a person." It's not "rebuke them," it's not "condemn them" -- it's bring them back into alignment, restore them, like a broken-down piece of furniture. Bring them back into life. Who does that? People who love Christ. People who have said to God, "God, would you cleanse my heart. Lord, the Holy Spirit and the word of God has surfaced some jealousy in me. I'm jealous of another family in the church, and -- things are going so well in their family and they're not in ours, and I'm struggling with jealousy and anger. I'm struggling, God, with trusting you, and there's some things that have happened in my life and my family's life, and I'm just -- I'm frustrated with how you're loving us." And when you come, and you say to the Lord, "I'm sorry. I'm sorry I've judged you. Sorry I've shaken my fist at you. I do love you," the Father says to that person, "I have more that I want to reveal to you." You have the mind of Christ. And what happens is that person gains an ability, and it's an ability to discern the precious truths of God. At least in this text, I see two. Number one is, they begin to see the distinctive nature of God's truth. Distinctive. That it's unique, that it's different, that it's set aside. It has a power to judge all other things. It is above things. If you and I are to have a conversation today on gender -- you walk out on the streets, and one of the questions you're gonna wrestle with is, where is gender? Is it in the mind? Is it in the soul? Is gender determined or is it fluid? That's a conversation that people are having every day. But my friend, if the word of God is distinctive, meaning it has an authority, it is unique. As Paul said to the Thessalonian church, "You did not receive the words that we shared with you as the mere words of men, but the very word of God." Actually, it's a word that stands in what? Authority over. So, if you and I have a conversation about gender, if we walk out on the streets and we have no ultimate authority over us -- we're gonna have a conversation, and gender may be fluid -- it may be in the mind. Most likely it's not in the soul, and it's not fixed. But if you and I have that conversation, and the word of God is distinctive -- then we may come to grips with the reality that there are two distinct genders. Scripture speaks of male and female.

The person who has the mind of Christ. Paul says it's one of the hallmarks of a person who is under the influence of the spirit of God. They have a different relationship with God's word. It's authoritative. It stands in judgment. It gives me wisdom to think about people. It gives me wisdom to think about grace. It gives me wisdom to think about the global affairs. And because of that, we recognize not only is the word of God distinctive, but it is the truth that is the final judge of all things, most notably, us. He says in this text, verse 15 -- "The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment." That doesn't mean you get permission to be kind of a harsh, brittle individual who runs around crucifying everyone with your words. That's not the point. It's this -- you will never stand in ultimate judgment by anyone on this earth. You will ultimately stand in judgment by God. It means that when I get to Heaven, God will be the one who determines whether or not I led faithfully. God will be the one who determines whether or not I was a good husband. God will be the one who determines whether or not I'm a racist. God will determine -- He has the final word of my heart, and by the way, your heart. Why is that important? Because the Bible says that the fear of men -- people -- will prove to be a snare. Where do I see this today? It's the concept of political correctness. What is political correctness? It is the movement of trend thinking by which we as a culture use to control and silence people who differ from us. And there's a score of Christians who, every day, live in fear of that. Because they're afraid to be outside of the norm. They're afraid to speak, maybe what God has given to them. But you have the mind of Christ -- it doesn't mean you're brittle, it doesn't mean you're a brute. It does mean, though, that you're courageous. It might mean that you have an insight about life that is different because you're not judging things in the here and now with a standard of possession and power, but you're actually looking at something at a broader scale.

Take, for example, the nation of Israel. You could look at Israel from a socio-economic perspective, you could look at Israel from a political perspective, or you can look at Israel from a spiritual perspective. From a socio-economic perspective, or a political perspective, whether or not you

align with Israel, support Israel, or are against Israel is simply based upon -- does Israel provide us a political ally and a needed one, does Israel provide a socio-economic benefit to our relationship? It's quite utilitarian. But if you look at Israel from a spiritual perspective, then you're asking a very different question. And from my perspective, you're on dangerous territory if you don't understand God's heart for Israel. And if you don't understand that God made a covenant with a nation and He hasn't retracted that covenant, and anyone who doesn't align with that covenant is in grave danger. For years our country understood that. We understood why we related to Israel the way we did. We understood the implications of Israel becoming a nation. We understood what happened spiritually. Why? Because before the foundation of the world, God was telling the story, and He made a covenant with Abraham, and He said to Abraham, "I will bless you. And out of you will come a blessing that will touch the world." And for years, we understood that we related to Israel not based upon a political or socio-economic relationship, but rather a spiritual relationship. See, spiritual eyes can see that. Why? Because we are not looking at just this age. We understand that we are going to stand before God. God's going to have the final word, both of my life, of leaders, and His covenant with Israel. True wisdom gives us the ability to discern the precious truths of God. And so, I finish with this. If that's true, then God would say, "Get a grip. Get a grip on your mind. You can't afford to let your mind wander around." You have an assignment from God. "I've given you the mind of Christ." And what do you do with it?

Let me tell you four things that I want to suggest that you pray about and entertain. Number one -- repent of any unproductive thinking that is out of line with God. You might have severe fear because of what's going on, and God says, "You have no reason for fear -- I'm with you." You may have all kinds of rage and anger and thought, you know, about all kinds of people and the race thing may have gotten you to the point where you don't want to touch that thing, because it's too hot, and you're just angry, and you're frustrated, and you're venting at home all the time! And I want to tell you -- not because I want to be mean, I just want to tell you from the heart of God -- repent. Repent of thoughts -- unproductive thinking. Repent of those thoughts that come into your mind, that you aren't worth anything. Repent of those thoughts that suggest somehow God has given your family or you a blow that you don't think you deserve. Repent of those thoughts. Because why? They're dangerous to you.

Secondly, because of this text, I would encourage you, as Paul days later, in Corinth, he says, "I want you to take captive every thought to the obedience of Christ." Now, I don't know about you, but periodically I have really, really weird thoughts that come into my mind. I mean, they're like -- I'm trying to figure out, "God, where on earth did this stuff come from? Is it from Satan? Is it me? Do I dream these things up? I thought I had a redeemed heart. These are bizarre." Now -- maybe you don't have those, and -- like in the first service, there were two of us that had these kinds of thoughts. So I'll share, and presume that maybe there's two in this congregation that have those thoughts. What do you do with them? What do you do with those thoughts that come along that are just so bizarre? Paul says you take them captive -- you put them in a net. It's the language -- he's a fisherman in that point. He says, you put them in a net, you take them captive up against the obedience of Christ. God, does this fit with you? No. Okay, I discard it. I'm done with it. I'm done thinking about it. I'm not going to allow my mind to focus on it. God, is this something you want me to think about? Does it have any alignment with the scripture? Does it have any kind of synthetic, kind of connection to the scripture, or is it something that's out of left field? And if it is, then reject it. I'm not saying repent of it -- you repent of unproductive thinking. I'm talking about being able to handle thoughts that come into your mind on a regular basis. Do not get lazy with those thoughts. Don't just discard them; take them seriously. But do something with them. Evaluate them.

Focus your thoughts -- number three -- on the glory of God. I think this is where we have to work hard, and it's -- I encourage you to do it, because there's a lot of us in this day -- I was talking to some guys yesterday, and -- one's a professional driver, and he says, "Man, I've never seen so many

people flip me off in this era." Another, a police officer I was talking with, just the weight and the burden, and kind of the discouragement in the police department. And seniors that I get to spend a lot of time with. One of the things that I see a lot is depression, and just deep, deep discouragement. I can understand that. If you focus your entire life on what you're losing, you're going to get depressed. If you focus your life on everything that once was and now is not -- there's not a person in the world who's not going to walk down the path of sheer depression. And sometimes in this COVID thing -- I was listening to an interview of a woman. She runs a multi-billion-dollar business. And she was talking about her journey through COVID, and I thought it was kind of interesting, but very powerful. She said, "I got to a point where I just took a break. And it wasn't a good break." She said, "I binged for eight days on Netflix, carbohydrates, and sugar." I thought -- "Well, the sugar and the carbohydrates is not all that bad." What did she do? She said, "I just -- I completely gave my mind away," and she goes, "I just binge-watched." I mean, somebody would say, "Well, you know, that's not all that bad." Well, let me tell you what, friends -- it's the same thing as if you just went for eight days on pot. You say Netflix and pot are the same? Pretty close. Yeah. If you just completely disengage and do destructive things, and fill your mind day in and day out with things that are harmful to you, things that have really, really questionable morals, and you just feed it and feed it and feed it, and you let go of discipline and you let go of the attentiveness of your soul -- it's really no different than the person who just says, "I wanna go on an escape trip. I'm out." It's your Christian weed, is what it is. Paul says a very different thing. He says, as he's summarizing in Philippians chapter four -- he talks about all of the things, the stress and the mind and the peace of Christ. But he finishes it with this beautiful verse. "Finally, my friends, whatever is true, whatever is right, whatever is lovely, whatever is of good repute. If there is anything praiseworthy, laser your mind on that." Man, I've had to practice this. Because the enemy wants me to focus on all kinds of destructive things. The enemy wants me to lose my grittiness and the focus of my attention. You have the mind of Christ. That doesn't mind it stays flat and fallow. It means that you focus it.

It means that you rebuild a different world in your mind. It's what the scripture says in Romans chapter 12, verse two -- "Do not be conformed to this world, but be transformed by the renewing of your mind." Yes. Reshape your mind. Reshape your world view. Reshape the way you think. You don't want normal. Who wants normal? You want supernatural. You don't want last year February. You want to run back to last year's February, you might as well just go on an eight-day binge of Netflix. You want to look to the future, and you want to ask yourself the question, God, this world is a mess! And it needs people with the mind of Christ, and it needs people who are gritty, and it needs people who have some understanding of what's going on. It needs people who have looked at the scriptures and can see the broader scope of the world and know where Israel fits into this, and understand what's at the heart of the racial tension, and can gain a picture of the fact that God has given us this beautiful picture! Now though the church the manifold wisdom of God is being revealed. What was it revealing? That God can take different people, different gifts, and different ethnicities, and bring them together under Christ! So that He would go as far as to say -- "there's now neither Jew nor Greek, male or female." It's not that God eradicated gender, or ethnicity -- He simply said that in the church, when Christ is your king, we are one. We need the mind of Christ. Because God can open your eyes, and He can help you understand life-changing spiritual truths.

My friends -- there was a day I was lost. I was lost. I remember looking at my phone, because I got up high enough that it was working. I was supposed to be asleep -- it was one o'clock in the morning. And the most delightful thing I saw that night was light. I was gonna make it home. And the most delightful thing that people in this world sometimes are going to see is the person who has the mind of Christ. Jesus says they're the light of the world. They help blind people see. You have the mind of Christ. Use it.

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